



City of Longview

1525 Broadway
Longview, WA 98632
www.ci.longview.wa.us

City Council

*Mayor MaryAlice Wallis
Mayor Pro Tem Michael Wallin
Council Member Ruth Kendall
Council Member Chet Makinster
Council Member Steve Moon
Council Member Christine Schott
Council Member Hillary Strobel*

Thursday, May 28, 2020

7:00 PM

Virtual Meeting

NOTICE IS HEREBY GIVEN, in accordance with RCW Chapter 42.30, that the City Council of the City of Longview, Washington, will conduct a virtual Zoom meeting on Thursday, May 28th, at 7:00 p.m.

All members of the public are encouraged to listen in to the meeting and participate via a moderator. For information about Zoom accessibility, please contact the City Clerk's Office at 360-442-5041.

Please click the link below to join the meeting:

<https://us02web.zoom.us/j/82723169260>

Telephone options (you may need to try more than one number if you receive a busy signal):

Dial any of the following numbers:

1-253-215-8782

1-669-900-6833

1-346-248-7799

1-408-638-0968

1-646-876-9923

1-301-715-8592

1-312-626-6799

Meeting ID: 827 2316 9260

1. CALL TO ORDER
2. INVOCATION*/FLAG SALUTE
3. ROLL CALL

4. APPROVAL OF MINUTES

20-000247 MAY 7, 2020 SPECIAL MEETING
MAY 14, 2020 REGULAR MEETING

5. CHANGES TO THE AGENDA**6. PRESENTATIONS & AWARDS****7. CONSTITUENTS' COMMENTS (Thirty Minutes)****8. FOLLOW-UP TO PAST CONSTITUENTS' COMMENTS****9. PUBLIC HEARINGS**

20-000242 PUBLIC HEARING – AMEND THE 2020 - 2025 SIX YEAR TRANSPORTATION
IMPROVEMENT PLAN (TIP) AND RIVERCITIES TRANSIT PROGRAM OF PROJECTS
(POP)

RECOMMENDED ACTION:
CONDUCT THE PUBLIC HEARING

20-000243 RESOLUTION NO. 2327 - ADOPT AN AMENDED 2020 - 2025 SIX YEAR
TRANSPORTATION IMPROVEMENT PLAN (TIP) AND RIVERCITIES TRANSIT PROGRAM
OF PROJECTS

RECOMMENDED ACTION:
MOTION TO ADOPT RESOLUTION NO. 2327

10. BOARD & COMMISSION RECOMMENDATIONS

20-000236 PC 2020-2 RECOMMENDATION BY THE LONGVIEW PLANNING COMMISSION TO
APPROVE AN APPLICATION FOR A REZONE AND COMPREHENSIVE PLAN MAP
AMENDMENT FOR 5 PARCELS APPROXIMATELY .96 ACRES OF LAND COMPRISING
THE ST. HELENS MARKET AND HAIR HUT BUILDINGS AND PARKING LOTS AT 236
30TH AVE, FROM NEIGHBORHOOD COMMERCIAL NC/NEIGHBORHOOD CONVENIENCE
COMMERCIAL, TO R-3 RESIDENTIAL DISTRICT/HIGH DENSITY RESIDENTIAL.

RECOMMENDED ACTION:
MOTION TO DIRECT THE CITY ATTORNEY TO PREPARE AN ORDINANCE ADOPTING
THE RECOMMENDED CHANGES TO THE ZONING MAP AND FUTURE LAND USE MAP.

11. ORDINANCES & RESOLUTIONS

20-000249 ORDINANCE NO. 3426 ADOPTING THE 2020 NATIONAL ELECTRICAL CODE WITH
STATE OF WASHINGTON AMENDMENTS

RECOMMENDED ACTION:
MOTION TO ADOPT ORDINANCE NO. 3426

12. **MAYOR'S REPORT**

13. **COUNCILMEMBERS' REPORTS**

14. **CONSENT CALENDAR**

20-000248 APPROVAL OF CLAIMS

SECOND HALF MAY ACCOUNTS PAYABLE, FIRST HALF MAY PAYROLL

**20-000240 PROJECT COMPLETION – MINT FARM REGIONAL WATER TREATMENT PLANT
MANWAY HATCH REPLACEMENT**

RECOMMENDED ACTION:
**MOTION TO ACCEPT AS COMPLETE THE MINT FARM REGIONAL WATER TREATMENT
PLANT MANWAY HATCH REPLACEMENT PROJECT**

20-000241 PROJECT COMPLETION – CITY HALL & STATION 81 ROOF PROJECTS

RECOMMENDED ACTION:
MOTION TO ACCEPT AS COMPLETE THE CITY HALL & STATION 81 ROOF PROJECTS

**20-000244 SET PUBLIC HEARING – 2021-2026 SIX YEAR TRANSPORTATION IMPROVEMENT
PROGRAM (TIP) AND RIVERCITIES TRANSIT PROGRAM OF PROJECTS (POP)**

RECOMMENDED ACTION:
**MOTION TO SET THE CITY COUNCIL MEETING ON JUNE 25, 2020, AS THE DATE AND
TIME FOR A PUBLIC HEARING ON THE 2021-2026 SIX-YEAR TIP/POP**

**20-000245 BID REVIEW – OREGON WAY CIPP LINER AND PIPE REPLACEMENT, TENNANT /15TH
AVE TO BEECH ST**

RECOMMENDED ACTION:
**MOTION TO ACCEPT THE LOW BID AND AWARD TO ALLIED TRENCHLESS IN THE
AMOUNT OF \$1,005,302.98**

**20-000250 SET PUBLIC HEARING FOR 2020 CDBG, HOME AND DOCUMENT RECORDING FEE
ALLOCATIONS**

RECOMMENDED ACTION:
**MOTION TO SET THE 2020 CDBG, HOME AND DOCUMENT RECORDING FEE PUBLIC
HEARINGS FOR THE JUNE 11, 2020 REGULAR CITY COUNCIL MEETING.**

- 15. CITY MANAGER'S REPORT
- 16. MISCELLANEOUS
- 17. ADJOURNMENT

**NEXT REGULAR COUNCIL MEETINGS:
THURSDAY, JUNE 11, 2020 – 7:00 P.M.
THURSDAY, JUNE 25, 2020 – 7:00 P.M.**