



City of Longview

1525 Broadway
Longview, WA 98632
www.ci.longview.wa.us

City Council

*Mayor MaryAlice Wallis
Mayor Pro Tem Michael Wallin
Council Member Ruth Kendall
Council Member Chet Makinster
Council Member Steve Moon
Council Member Christine Schott
Council Member Hillary Strobel*

Thursday, March 25, 2021

7:00 PM

2nd Floor, City Hall

NOTICE IS HEREBY GIVEN, in accordance with RCW Chapter 42.30, that the City Council of the City of Longview, Washington, will conduct a virtual Zoom meeting on Thursday, March 25th, at 7:00 p.m.

For information about Zoom accessibility, please contact the City Clerk's Office at 360-442-5041.

Please click the link below to join the meeting:

<https://us02web.zoom.us/j/84111885385>

Telephone options (you may need to try more than one number if you receive a busy signal):

Dial any of the following numbers:

1-253-215-8782
1-669-900-6833
1-346-248-7799
1-408-638-0968
1-646-876-9923
1-301-715-8592
1-312-626-6799

Meeting ID: 841 1188 5385

1. CALL TO ORDER
2. INVOCATION*/FLAG SALUTE
3. ROLL CALL

4. APPROVAL OF MINUTES

21-000656 MARCH 11, 2021 WORKSHOP MINUTES
MARCH 11, 2021 REGULAR MEETING MINUTES

5. CHANGES TO THE AGENDA**6. PRESENTATIONS & AWARDS**

21-000652 PROCLAMATION: APRIL IS FAIR HOUSING MONTH

RECIPIENT: PAM WHITTLE, LOWER COLUMBIA ASSOCIATION OF REALTORS

21-000653 PROCLAMATION: INVEST LOCAL MONTH - APRIL 2021

RECIPIENT: ELENA CANGELOSI, PROJECT MANAGER FOR LOWER COLUMBIA
INVESTMENT NETWORK

21-000654 COMMUNITY HOME HEALTH & HOSPICE PRESENTATION BY CATHY SANDOVAL

7. CONSTITUENTS' COMMENTS (Thirty Minutes)**8. FOLLOW-UP TO PAST CONSTITUENTS' COMMENTS****9. PUBLIC HEARINGS**

21-000648 PUBLIC HEARING – AMEND THE 2021 - 2026 SIX YEAR TRANSPORTATION
IMPROVEMENT PLAN (TIP) AND RIVERCITIES TRANSIT PROGRAM OF PROJECTS
(POP)

RECOMMENDED ACTION:
CONDUCT THE PUBLIC HEARING.

21-000649 RESOLUTION NO. 2354 - ADOPT AN AMENDED 2021 - 2026 SIX YEAR
TRANSPORTATION IMPROVEMENT PLAN (TIP) AND RIVERCITIES TRANSIT PROGRAM
OF PROJECTS

RECOMMENDED ACTION:
MOTION TO ADOPT RESOLUTION NO. 2354.

10. BOARD & COMMISSION RECOMMENDATIONS

21-000651 PLANNING COMMISSION RECOMMENDATION: AMENDMENTS TO ALLOW FOOD TRUCKS &
MOBILE VENDORS TO OPERATE IN MORE LOCATIONS

RECOMMENDED ACTION:
MOTION TO SET A PUBLIC HEARING

OR
MOTION TO DIRECT THE CITY ATTORNEY TO PREPARE AN ORDINANCE FOR
CONSIDERATION AT A FUTURE MEETING.

11. **ORDINANCES & RESOLUTIONS**

21-000613 ORDINANCE NO. 3441 - AMENDING CHAPTER 11.62, "ON-STREET PARKING REGULATIONS" TO CHANGE THE TRANSIT CENTER PARKING LOT FROM A CLASS A/B LOT TO A CLASS E LOT, TO BETTER ACCOMMODATE PARKING FOR TRANSIT CUSTOMERS AND EMPLOYEES.

RECOMMENDED ACTION:
MOTION TO ADOPT ORDINANCE NO. 3441.

21-000658 RESOLUTION NO. 2355 - EMERGENCY DECLARATION FOR FUEL TANK TOP REFURBISHMENT AT THE FUELING FACILITY LOCATED AT 1451 ALABAMA STREET

RECOMMENDED ACTION:
MOTION TO ADOPT RESOLUTION NO. 2355.

12. **MAYOR'S REPORT**

13. **COUNCILMEMBERS' REPORTS**

14. **CONSENT CALENDAR**

21-000657 APPROVAL OF CLAIMS

FIRST HALF MARCH ACCOUNTS PAYABLE
FIRST HALF MARCH PAYROLL

21-000646 BID REVIEW – 46TH AVENUE PUMP STATION REPLACEMENT

RECOMMENDED ACTION:
MOTION TO ACCEPT THE LOW BID AND AWARD TO NUTTER CORPORATION, INC. IN THE AMOUNT OF \$861,752.22.

21-000647 PROJECT COMPLETION – OREGON WAY CIPP LINER AND PIPE REPLACEMENT, TENNANT / 15TH AVE TO BEECH ST

RECOMMENDED ACTION:
MOTION TO ACCEPT AS COMPLETE THE OREGON WAY CIPP LINER AND PIPE REPLACEMENT, TENNANT / 15TH AVE TO BEECH ST.

15. **CITY MANAGER'S REPORT**

21-000650 2020 ANNUAL REPORT OF THE TRANSPORTATION BENEFIT DISTRICT

RECOMMENDED ACTION:

MOTION TO DIRECT STAFF TO MOVE FORWARD WITH THE THREE RECOMMENDATIONS IN THE ANNUAL REPORT.

21-000655 FEDERAL LEGISLATIVE AGENDA

RECOMMENDED ACTION:

MOTION TO ADOPT THE 2021 FEDERAL LEGISLATIVE AGENDA.

16. MISCELLANEOUS

17. ADJOURNMENT

*** Any invocation that may be offered at the Council meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker.**

**NEXT REGULAR COUNCIL MEETINGS:
THURSDAY, APRIL 8, 2021 – 7:00 P.M.
THURSDAY, APRIL 22, 2021 – 7:00 P.M.**