



# City of Longview

1525 Broadway  
Longview, WA 98632  
www.ci.longview.wa.us

## Agenda

### City Council

*Mayor MaryAlice Wallis  
Mayor Pro Tem Michael Wallin  
Council Member Ruth Kendall  
Council Member Angie Wean  
Council Member Spencer Boudreau  
Council Member Hillary Strobel  
Council Member Christopher Ortiz*

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Thursday, April 13, 2023

6:00 PM

2nd Floor, City Hall

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The City Hall is accessible for persons with disabilities. Special equipment to assist the hearing impaired is also available. Please contact the City Executive Office at 360.442.5004 48 hours in advance if you require special accommodations to attend the meeting. Please note - virtual attendees may comment verbally during public hearings only. Virtual attendees may also submit written comments to the Clerk's Office with the heading, "Public Comment for disbursement to the City Council".

<https://us02web.zoom.us/j/82394132374>

Telephone options (dial any of the following numbers):

1-253-215-8782  
1-346-248-7799  
1-408-638-0968  
1-669-900-6833  
1-301-715-8592  
1-312-626-6799  
1-646-876-9923

Webinar ID: 823 9413 2374

1. CALL TO ORDER
2. INVOCATION\*/FLAG SALUTE
3. ROLL CALL
4. WORKSHOP

23-001005 AMERESCO ENERGY AUDIT (TIME ESTIMATE 60 MINUTES)

RECOMMENDED ACTION:  
MOTION TO APPROVE RECOMMENDED PROJECT LIST

**5. APPROVAL OF MINUTES****23-001006 MARCH 23, 2023 REGULAR MEETING****6. CHANGES TO THE AGENDA****7. PRESENTATIONS & AWARDS****23-001002 PROCLAMATION - FAIR HOUSING MONTH  
RECIPIENT - BRAD WHITTAKER OF REALTY ONE PACIFICA REAL ESTATE ON  
BEHALF OF THE ASSOCIATION OF REALTORS****23-001001 PROCLAMATION - NATIONAL LIBRARY WEEK  
RECIPIENT - LIBRARY DIRECTOR JACOB COLE****23-001035 LOWER COLUMBIA CAP ANNUAL REPORT****23-001004 LONGVIEW FIRE 2022 ANNUAL REPORT****8. CONSTITUENTS' COMMENTS (Thirty Minutes)****9. PUBLIC HEARINGS****10. BOARD & COMMISSION RECOMMENDATIONS****23-001026 NEIGHBORHOOD PARK GRANT RECOMMENDATIONS - ROUND 1****RECOMMENDED ACTION:****MOTION TO APPROVE THE LONGVIEW PARKS AND RECREATION ADVISORY  
BOARD'S RECOMMENDATION FOR NEIGHBORHOOD PARK GRANT FUNDING****11. ORDINANCES & RESOLUTIONS****12. MAYOR'S REPORT****13. COUNCILMEMBERS' REPORTS****14. CONSENT CALENDAR****23-000948 APPROVAL OF CLAIMS****23-001003 2023 EXTENSION AND RENEWAL OF AGREEMENT FOR COWLITZ PARTIAL COUNTY  
RURAL LIBRARY DISTRICT SERVICES****RECOMMENDED ACTION:****MOTION TO AUTHORIZE THE CITY MANAGER TO SIGN THE 2023 EXTENSION AND  
RENEWAL OF AGREEMENT FOR LIBRARY SERVICES****23-001022 PROJECT COMPLETION – HOPE VILLAGE SITE IMPROVEMENTS****RECOMMENDED ACTION:****MOTION TO ACCEPT AS COMPLETE THE HOPE VILLAGE SITE IMPROVEMENTS  
PROJECT****23-001023 ORDINANCE 3479 - AMENDING LMC 16.24.020 AND LMC 16.24.060, ELECTRICAL CODE  
TO PERMIT ELECTRIC SECURITY DEVICES**

**RECOMMENDED ACTION:**  
**MOTION TO ADOPT ORDINANCE 3479**

**23-001024 ORDINANCE 3480 - AMENDING LMC 19.67.040 and LMC 19.68.070 TO REMOVE THE REQUIREMENT TO PROVIDE BOUNDARY LINE ADJUSTMENT SURVEY MAPS AND SHORT PLATS ON MYLAR MEDIA**

**RECOMMENDED ACTION:**  
**MOTION TO ADOPT ORDINANCE 3480**

**23-001034 RESOLUTION 2444 - SURPLUS PROPERTY**

**RECOMMENDED ACTION:**  
**MOTION TO ADOPT RESOLUTION 2444**

**23-001042 RESOLUTION 2445 - AUTHORIZING INVESTMENT OF CITY OF LONGVIEW MONIES IN THE WASHINGTON STATE TREASURER'S LOCAL GOVERNMENT INVESTMENT POOL**

**RECOMMENDED ACTION:**  
**MOTION TO ADOPT RESOLUTION 2445**

**15. CITY MANAGER'S REPORT**

**16. MISCELLANEOUS**

**17. EXECUTIVE SESSION**

**23-001000 COLLECTIVE BARGAINING**

**18. ADJOURNMENT**

**\* Any invocation that may be offered at the Council meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker.**

**NEXT REGULAR COUNCIL MEETINGS:**

**THURSDAY, APRIL 27, 2023 – 6:00 P.M.**

**THURSDAY, MAY 11, 2023 – 6:00 P.M.**

**THURSDAY, MAY 25, 2023 - 6:00 P.M.**

**NEXT REGULAR WORKSHOP:**

**THURSDAY, APRIL 27, 2023 - 6:00 P.M. - DOG PARKS**

**THURSDAY, MAY 11, 2023 - 6:00 P.M. - AFFORDABLE HOUSING OPTIONS**

**NEXT SPECIAL COUNCIL WORKSHOP:**

**THURSDAY, APRIL 20, 2023 – 6:00 P.M. – MINT VALLEY GOLF COURSE**

**THURSDAY, MAY 25, 2023 - SPECIAL START TIME 5:00 P.M. - PARKS AND RECREATION COMPREHENSIVE PLAN**