



# City of Longview

1525 Broadway  
Longview, WA 98632  
www.ci.longview.wa.us

## LEOFF-1 Disability Board

### Agenda

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**Wednesday, July 26, 2023**

**8:30 AM**

**2nd Floor, City Hall**

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The City Hall is accessible for persons with disabilities. Special equipment to assist the hearing impaired is also available. Please contact the City Executive Office at 360.442.5004 48 hours in advance if you require special accommodations to attend the meeting.

To attend the meeting virtually use the link or information below:

Click here to join the meeting

Meeting ID: 269 837 824 466

Passcode: 998pKy

Or call in (audio only)

+1 213-631-2692

Phone Conference ID: 315 649 02#

**1      CALL TO ORDER**

**2      FLAG SALUTE**

**3      ROLL CALL**

**4      AGENDA APPROVAL**

**5      PUBLIC COMMENT**

**6      APPROVAL OF MINUTES**

**23-001347   June 28, 2023 Regular Meeting Minutes**

**7      OLD BUSINESS**

**8      MEDICAL REIMBURSEMENT REQUESTS**

**9      APPROVAL OF BILLS**

**23-001348   July 2023 Medical Bills (Regular) - Total \$19,355.54**

**23-001349   July 2023 Medicare B Reimbursement - Total \$8,266.30**

**10     CONTINUED BUSINESS**

**23-001350   Long Term Care Form  
Reimbursement of hearing aids**

11      ADJOURNMENT

**NEXT REGULAR MEETING**  
**August 30, 2023 at 8:30 a.m.**



# City of Longview

## Agenda Summary

### **June 28, 2023 Regular Meeting Minutes**

#### Attachments:

1. June 28, 2023 Regular Meeting Minutes



# City of Longview

1525 Broadway  
Longview, WA 98632  
www.ci.longview.wa.us

## LEOFF-1 Disability Board

### Minutes

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Wednesday, June 28, 2023

8:30 AM

2nd Floor, City Hall,  
Small Conference Room

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#### 1 **CALL TO ORDER**

*Chairperson Kendall called the meeting to order at 8:30 a.m.*

#### 2 **FLAG SALUTE**

*The flag salute was recited.*

#### 3 **ROLL CALL**

*Present: Don Barnd, Police Department Representative  
Jim Morkert, Fire Department Representative  
Ruth Kendall, City Council Representative  
Mike Wallin, City Council Representative  
Chet Makinster, Member-at-large - absent/excused*

*Also Present: Tiffany Ostreim, Board Secretary  
Dana Beck, Payroll Specialist  
Jim McNamara, City Attorney - via telephone  
Kris Swanson, City Manager*

#### 4 **AGENDA APPROVAL**

*No changes were made to the agenda.*

#### 5 **PUBLIC COMMENT**

*No public comment.*

#### 6 **APPROVAL OF MINUTES**

**23-001250 May 31, 2023 Regular Meeting Minutes**

*A motion was made by Member Barnd, seconded by Member Morkert to approve the minutes of May 31, 2023. The motion carried unanimously.*

**7      OLD BUSINESS**

**8      MEDICAL REIMBURSEMENT REQUESTS**

**9      APPROVAL OF BILLS**

**23-001251 June 2023 Medical Bills (Regular) - Total \$15,586.75**

*A motion was made by Member Barnd, seconded by Member Wallin to approve the bills as presented, reasonable, and medically necessary. The motion carried unanimously.*

**23-001252 June 2023 Medicare B Reimbursement - Total \$8,266.30**

*A motion was made by Member Morkert, seconded by Member Wallin to approve the bills as presented, reasonable, and medically necessary. The motion carried unanimously.*

**10     CONTINUED BUSINESS**

**23-001253 Update Long-Term Care Form**

**Update regarding presentation of resources/policies from other jurisdictions for review regarding the reimbursement of hearing aids and eyeglasses**

*The Board discussed hearing aids and eyeglasses and reviewed policies from City of Olympia, City of Kirkland, Skagit County, City of Vancouver and King County.*

*A motion was made by Member Morkert, seconded by Member Barnd to direct staff to reach out to someone local in the hearing aid profession and L & I for standards or categories of hearing aids. The motion carried unanimously.*

*A motion was made by Member Barnd, seconded by Member Morkert to leave eyeglasses as currently stated in policy. The motion carried unanimously.*

*The Board discussed the current Long Term Care form, which is very basic. Long Term Care forms of City of Vancouver, City of Kirkland and King County will be distributed to the Board members for review and discussion next month. The Board discussed the need for specific ADL's and physician statement.*

**Miscellaneous -**

*Russian Massage is not covered by Humana or Kaiser. If you have a referral from a physician, a member can get prior approval, otherwise, not covered.*

*Acupuncture is covered by Humana up to 20 visits. Acupuncture is not covered by Kaiser.*

**11     ADJOURNMENT**

*With no further business to discuss, Chairperson Kendall adjourned the meeting at 9:18 a.m.*

**Next Meeting**

*The next regular meeting of the LEOFF-1 Board is scheduled for July 26, 2023 at 8:30 a.m.*

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Ruth Kendall, Chairperson

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Tiffany Ostreim, Board Secretary





# City of Longview

## Agenda Summary

**July 2023 Medical Bills (Regular) - Total \$19,355.54**

Attachments:

1. Reimbursement July Spreadsheet

| July 2023 MEDICAL BILLS (Regular) |                   |                    |
|-----------------------------------|-------------------|--------------------|
| Member                            | Dental            | Regular            |
| R-09                              | \$85.30           |                    |
| R-36                              |                   | \$630.49           |
| R-37                              |                   | \$6,800.00         |
| R-38                              |                   | \$7,392.00         |
| R-39                              | \$3,640.60        |                    |
| R-61                              |                   | \$213.42           |
| R-63                              |                   | \$593.73           |
|                                   |                   |                    |
|                                   |                   |                    |
| <b>TOTAL</b>                      | <b>\$3,725.90</b> | <b>\$15,629.64</b> |

\$19,355.54



# City of Longview

## Agenda Summary

**July 2023 Medicare B Reimbursement - Total \$8,266.30**

Attachments:

1. Medicare B July voucher list

| Medicare Premiums |          | July 2023 |            |
|-------------------|----------|-----------|------------|
| Code              | Vendor # | Year      | RATE       |
| R59               | 000092   | 2023      | \$31.50    |
| R2                | 000122   | 2023      | \$243.00   |
| R5                | 000233   | 2023      | \$361.20   |
| R6                | 000278   | 2023      | \$164.90   |
| R34               | 000447   | 2023      | \$156.90   |
| R8                | 000465   | 2023      | \$164.90   |
| R9                | 000466   | 2023      | \$164.90   |
| R11               | 000632   | 2023      | \$164.90   |
| R36               | 000634   | 2023      | \$164.90   |
| R28               | 000664   | 2023      | \$164.90   |
| R13               | 000666   | 2023      | \$164.90   |
| R37               | 000701   | 2023      | \$164.90   |
| R14               | 000706   | 2023      | \$164.90   |
| R39               | 000740   | 2023      | \$164.90   |
| R40               | 000744   | 2023      | \$164.90   |
| R16               | 000789   | 2023      | \$164.90   |
| R17               | 000827   | 2023      | \$164.90   |
| R64               | 000883   | 2023      | \$164.90   |
| R19               | 000963   | 2023      | \$164.90   |
| R44               | 001021   | 2023      | \$164.90   |
| R51               | 001106   | 2023      | \$164.90   |
| R29               | 001124   | 2023      | \$164.90   |
| R47               | 001226   | 2023      | \$164.90   |
| R21               | 001245   | 2023      | \$164.90   |
| R49               | 001402   | 2023      | \$164.90   |
| R50               | 001481   | 2023      | \$151.90   |
| R23               | 001511   | 2023      | \$164.90   |
| R57               | 001599   | 2023      | \$151.90   |
| R24               | 001631   | 2023      | \$164.90   |
| R25               | 001644   | 2022      | \$134.00   |
| R53               | 001685   | Quarterly | \$0.00     |
| R63               | 001694   | 2023      | \$164.90   |
| R55               | 001714   | 2023      | \$164.90   |
| R56               | 001732   | 2023      | \$164.90   |
| R58               | 001823   | 2023      | \$164.90   |
| R26               | 002066   | 2023      | \$164.90   |
| R27               | 210058   | 2023      | \$164.90   |
| R18               | 210122   | 2023      | \$164.90   |
| R42               | 210489   | 2023      | \$0.00     |
| R48               | 211292   | Quarterly | \$0.00     |
| R12               | 211809   | 2023      | \$479.30   |
| R43               | 216727   | 2023      | \$164.90   |
| R1                | 217402   | 2023      | \$164.90   |
| R38               | 217404   | 2023      | \$164.90   |
| R31               | 218105   | 2023      | \$141.90   |
| R33               | 218134   | 2022      | \$164.90   |
| R46               | 218350   | 2023      | \$164.90   |
| R41               | 223804   | 2023      | \$164.90   |
| R61               | 224982   | 2023      | \$164.90   |
| R22               | 225194   | 2022      | \$148.50   |
| R15               | 226325   | 2023      | \$164.90   |
|                   |          |           | \$8,266.30 |



## City of Longview Agenda Summary Sheet

1525 Broadway  
Longview, WA 98632  
www.mylongview.com

### Update of Long-Term Care Form

### Update on reimbursement of hearing aids

#### **SUMMARY STATEMENT:**

Long term Care Form update was requested to clean language and possible conflicts with ADL's.

Review of someone local in the hearing aid profession and L & I for standards or categories of hearing aids because of the many different options available which affect the price.

#### **RECOMMENDED ACTION:**

Continue research and place under Continued Business until finalized.

**City of Longview Hearing Aids** – Prior approval before purchase. Audiology report, a device recommendation and a cost estimate are required.

**City of Olympia Hearing Aids** – Prior approval before purchase. Must submit quotes from two audiologists.

**City of Kirkland Hearing Aids** – Up to max of \$2,500 toward the cost of each hearing aid (\$5,000 per pair) during any 36-month period when medical necessity and 2-year warranty required.

**Skagit County Hearing Aids** – Prior approval, case by case

**City of Vancouver Hearing Aids** – Preapproval required. Quotes from two providers.

**King County Hearing Aids** – Cost must include 2-year warranty.

#### **Allied Hearing Pricing**

| Make    | Tech Level | Warranty | Price Each | Price Per Set |
|---------|------------|----------|------------|---------------|
| Unitron | 3          | 1-year   | \$1,250    | \$2,500       |
| Unitron | 5          | 2-years  | \$1,600    | \$3,200       |
| Unitron | 7          | 2-years  | \$2,100    | \$4,200       |
| Unitron | 9          | 3-years  | \$3,150    | \$6,300       |

### **L & I –**

When L & I has accepted a hearing loss condition either as a result of industrial injury or occupational exposure, they will authorize hearing aids when prescribed or recommended by a physician. L&I will pay for the cost of repairs or replacement due to normal wear and the cost of battery replacement for the life of the hearing aid. Hearing aids require prior authorization.

L & I will pay for hearing aids of appropriate technology to meet the worker's needs.

The decision will be based on recommendations from:

Physicians,

ARNPS

Licensed audiologists

fitter/dispensers.

L & I will cover the following types of hearing aids:

Behinds the ear

digital or programmable in the ear

In the canal

Completely in the canal

Receiver in canal

Considerations when choosing a hearing aid:

Which features will I need most?

Do I care about the appearance of the device?

What is the total cost of the hearing aid?

Will the benefits of newer technology outweigh the higher costs?

Is there a trial period to test the hearing aids?

How long is the warranty, and what does it cover?

### **Kaiser Permanente**

Offers hearing aid coverage that employer groups can purchase and add to their medical policy. The cost for adding the coverage varies based on the benefit chosen and the group.

Additionally, to comply with WA House Bill 1222, Kaiser will be adding a new benefit for hearing aids and bone conduction hearing services to their Washington Large group plans starting 1/1/2024. With the new benefit, Kaiser will cover up to \$3,000 per ear, every 36 months, at \$0 cost share for non-HSA qualified plans. For HSA-qualified HDHPs, the \$0 cost share applies after meeting the minimum deductible.

### **AWC Trust currently offers Medicare-eligible LEOFF I Retirees:**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Hearing services</b><br>Diagnostic hearing and balance evaluations performed by your provider to determine if you need medical treatment are covered as outpatient care when furnished by a physician, audiologist, or other qualified provider.<br><br>In addition to the Medicare-covered hearing services, we also cover:<br><b>Routine hearing exam *</b><br>1 routine hearing exam every calendar year<br><i>See Section 3.1 for exclusions</i> | <b>In- and out-of-network:</b><br>\$0 copay per provider per day<br><br><b>In-network:</b><br>\$0 copay<br><b>Out-of-network:</b><br>\$150 copay<br>TruHearing providers must be used to receive the in-network benefit. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Services that are covered for you                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | What you must pay when you get these services:                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Hearing services (continued)</b></p> <p><b>Routine hearing aids *</b></p> <p>Up to two TruHearing-branded hearing aids every year (one per ear per year). Benefit is limited to TruHearing's Advanced and Premium hearing aids, which come in various styles and colors and are available in rechargeable style options for an additional \$50 per aid. Call <b>1-855-542-1711</b> to schedule an appointment (TTY: dial 711).</p> <p>Hearing aid purchase includes:</p> <ul style="list-style-type: none"> <li>• First year of follow-up provider visits</li> <li>• 60-day trial period</li> <li>• 3-year extended warranty</li> <li>• 80 batteries per aid for non-rechargeable models</li> </ul> <p>Benefit does not include or cover any of the following:</p> <ul style="list-style-type: none"> <li>• Additional cost for optional hearing aid rechargeability</li> <li>• Ear molds</li> <li>• Hearing aid accessories</li> <li>• Additional provider visits</li> <li>• Additional batteries, batteries when a rechargeable hearing aid is purchased</li> <li>• Hearing aids that are not TruHearing-branded hearing aids</li> <li>• Costs associated with loss &amp; damage warranty claims</li> </ul> <p>Costs associated with excluded items are the responsibility of the member and not covered by the plan.</p> <p><i>See Section 3.1 for exclusions</i></p> | <p><b>In-network benefits only:</b></p> <p><u>Hearing aids:</u></p> <p>\$599 copay per aid for Advanced aids</p> <p>\$899 copay per aid for Premium aids</p> <p>\$50 additional cost per aid for optional hearing aid rechargeability</p> <p><u>Fitting and evaluation:</u></p> <p>\$0 copay</p> <p>Unlimited visits for the first 12 months.</p> <p>TruHearing provider must be used to receive hearing aid benefits.</p> |

\* Copays, coinsurance and amounts beyond the benefit limits do not apply to any out-of-pocket maximum.

HB 1222 was passed during this last legislative session and requires that fully insured plans cover prescription hearing devices at \$3,000 per ear every three years.

The mandate does not apply to self-insured plans. HB 1222 is effective 1-1-24.

***City of Longview***  
**LEOFF-1**  
***Medical Report and Request for Long-Term  
In-Home Nursing Assistance,  
Confinement in a Nursing Home or Similar Facility,  
or in a Hospital Extended Care Facility***

**Name of Member:** \_\_\_\_\_

1. Name and address of attending physician: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. The following are the dates on which the member was examined relative to his/her present condition, including the most recent examination: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. The following is a summary of the relevant medical, mental, functional, neurological history of this member as known to me: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. The following are my findings as to the medical condition of this member, including diagnosis and prognosis. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

|                                                                                        | Yes                      | No                       |
|----------------------------------------------------------------------------------------|--------------------------|--------------------------|
| 5. Home health care is necessary due to the foregoing diagnosis:                       | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. Nursing home confinement is necessary due to the foregoing diagnosis:               | <input type="checkbox"/> | <input type="checkbox"/> |
| 7. Hospital extended facility confinement is necessary due to the foregoing diagnosis: | <input type="checkbox"/> | <input type="checkbox"/> |

8. Is the member able to perform the following Activities of Daily Living (ADLs)?

|                      | Yes                      | No                       |
|----------------------|--------------------------|--------------------------|
| Bathing              | <input type="checkbox"/> | <input type="checkbox"/> |
| Dressing             | <input type="checkbox"/> | <input type="checkbox"/> |
| Feeding              | <input type="checkbox"/> | <input type="checkbox"/> |
| Toileting            | <input type="checkbox"/> | <input type="checkbox"/> |
| Transferring         | <input type="checkbox"/> | <input type="checkbox"/> |
| Continence           | <input type="checkbox"/> | <input type="checkbox"/> |
| Cognitive Impairment | <input type="checkbox"/> | <input type="checkbox"/> |
| Other*               | <input type="checkbox"/> | <input type="checkbox"/> |

\*Describe "other" (i.e., self medicate, etc.) \_\_\_\_\_  
\_\_\_\_\_

9. The following are my opinions on the specific medical and other assistance this member needs: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. The following is my opinion regarding the estimated length of time this member will require the care identified in 5, 6, or 7, above: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. I have also met, spoken with or consulted the following persons regarding this member: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Physician's Signature

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Physician's Name (Please type or print clearly)



# CITY OF VANCOUVER HUMAN RESOURCES

415 W Sixth St – 3<sup>rd</sup> Floor/P.O. Box 1995  
 Vancouver WA 98668-1995  
 360.487.8403 phone 360.487.8418 fax  
 E-Mail - [Julie.moore@cityofvancouver.us](mailto:Julie.moore@cityofvancouver.us)

## Application Request

(To Be Completed by Member, Family Member or Legal Rep – please check one)

☐ Home Health Care ☐ Skilled Nursing Home Care Services ☐ Other \_\_\_\_\_

Name:

SSN:

Telephone Number:

Complete address including zip code:

Pension Board:

Status:

☐ Police

☐ Active

☐ Fire

☐ Retired

Medical Insurance:

☐ Medicare ☐ Kaiser Permanente ☐ Blue Cross

☐ Other \_\_\_\_\_

Veteran?

☐ Yes - Branch of Svc \_\_\_\_\_

☐ No

## QUICK PERSONAL ASSESSMENT TOOL

(TO BE COMPLETED BY MEMBER, FAMILY MEMBER OR LEGAL REPRESENTATIVE)

Assistance Needed:

Full Assistance

Some Assistance

No Assistance

Taking Medications

☐

☐

☐

Eating

☐

☐

☐

Toileting

☐

☐

☐

Bathing or Showering

☐

☐

☐

Dressing

☐

☐

☐

Transferring

☐

☐

☐

Continence

☐

☐

☐

Shaving, Hair Care

☐

☐

☐

Preparing Meals

☐

☐

☐

Transportation

☐

☐

☐

Housekeeping

☐

☐

☐

Personal Laundry

☐

☐

☐

Current Living Situation: ☐ Home (alone) ☐ Home (with services) ☐ Lives with family

☐ Hospital ☐ Other \_\_\_\_\_

Walking Ability: ☐ Independent ☐ Walker ☐ Cane ☐ Wheelchair ☐ Not Mobile

Memory Loss: ☐ Frequent loss ☐ Occasional loss ☐ No memory loss

☐ Dementia Diagnosis ☐ Alzheimer's Diagnosis

### ADDITIONAL INFORMATION

What recent conditions or events have occurred causing you to consider a change in your circumstance? Please be specific.

I hereby certify, under the penalty of perjury in the State of Washington, that this application contains no willful misrepresentation and that the information is true and complete to the best of my knowledge and belief.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ Relationship to Member: \_\_\_\_\_



# **CITY OF VANCOUVER HUMAN RESOURCES**

415 W Sixth St – 3<sup>rd</sup> Floor/P.O. Box 1995

Vancouver WA 98668-1995

360.487.8403 phone 360.487.8418 fax

E-Mail - [Julie.moore@cityofvancouver.us](mailto:Julie.moore@cityofvancouver.us)

## **Physician's Statement**

LEOFF I Member Name:

SSN:

Birth Date:

*The LEOFF I member, as listed above, has applied to the City of Vancouver Pension Board for approval of medical services. Please complete and sign the **PHYSICIAN** section of the form as listed below.*

Diagnosis:

Prognosis:

Assistance Needed:

Full Assistance

Some Assistance

No Assistance

Taking Medications

☐
☐
☐

Eating

☐
☐
☐

Toileting

☐
☐
☐

Bathing or Showering

☐
☐
☐

Dressing

☐
☐
☐

Transferring

☐
☐
☐

Continence

☐
☐
☐

Shaving, Hair Care

☐
☐
☐

Preparing Meals

☐
☐
☐

Transportation

☐
☐
☐

Housekeeping

☐
☐
☐

Personal Laundry

☐
☐
☐

Walking Ability: ☐ Independent ☐ Walker ☐ Cane ☐ Wheelchair ☐ Not Mobile

Memory Loss: ☐ Frequent loss ☐ Occasional loss ☐ No memory loss

☐ Dementia Diagnosis ☐ Alzheimer's Diagnosis

Based on the needs of this patient, I would recommend the following type of service (please check one):

☐ Home Health Care ☐ Skilled Nursing Home Care Services ☐ Other \_\_\_\_\_

Based on the needs of this patient, I would recommend the following level of care (please check one):

- ☐ **Skilled Care:** nursing care performed under the orders of a doctor, supervised by a licensed registered nurse or practical nurse available around the clock on a daily basis. A person with professional training or skills must perform most daily procedures.
- ☐ **Intermediate Care:** nursing care performed under the orders of a doctor and under supervision of a licensed registered nurse or practical nurse. The patient is provided with skilled care on a periodic basis. These periodic procedures cannot be done without professional training or skill.
- ☐ **Custodial Care:** primarily meets the personal needs of the patient and can be provided by a person without professional training or skill.

Frequency of Need: \_\_\_\_ (#) hours a day, \_\_\_\_ (#) days a week

Duration (how long do you anticipate need): ☐ Less than 2 weeks ☐ 3 – 4 weeks  
☐ 1 – 3 months ☐ 4 – 6 months ☐ over 6 months ☐ not sure ☐ other \_\_\_\_\_

#### ADDITIONAL INFORMATION

Please provide any additional opinions on the specific medical and other assistance this patient needs:

Physician's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Typed or Printed Name \_\_\_\_\_ Phone: \_\_\_\_\_

Physical Address, including zip code:

Mailing Address, including zip code:

Please **SEND** this form to: City of Vancouver Human Resources/Pension Board, Attn: Julie Moore  
P.O. Box 1995, Vancouver, WA 98668-1995 **OR** Fax: (360) 487-8418

|  |                                                                                   |                     |
|--|-----------------------------------------------------------------------------------|---------------------|
|  |  | Vendor Number _____ |
|--|-----------------------------------------------------------------------------------|---------------------|

**CITY OF KIRKLAND FINANCE DEPARTMENT ACCOUNTING DIVISION  
LEOFF I MEMBER CLAIM FOR EXPENSES**

|                       |              |
|-----------------------|--------------|
| Budget Accounts _____ | Amount _____ |
|-----------------------|--------------|

City Purpose for Expenditures: LEOFF I MEDICAL EXPENSES

Claim of: \_\_\_\_\_

Address: \_\_\_\_\_

Department: ☐ Police ☐ Fire

**Claim will not be allowed unless all information requested on reverse side of this vouchers shown in detail**

**EXPENSE BREAKDOWN**

For Medical Expenses During the Period of \_\_\_\_\_ to \_\_\_\_\_

as shown in detail by attached bills, receipts, and insurance statements.

|                             |    |                  |
|-----------------------------|----|------------------|
| Medical Services AHR0007005 | \$ | Total from Below |
| Prescriptions AHR0007001    | \$ | Total from Below |
| Dental AHR0007002           | \$ | Total from Below |
| Long-term Care AHR0007003   | \$ | Total from Below |
| Medicare AHR0007004         | \$ | Total from Below |
| TOTAL EXPENSES              | \$ |                  |
| TOTAL DUE EMPLOYEE          | \$ |                  |

Expenses have been reviewed and claim should be made

Disability Board Staff Assistant

DATE:

STATE OF WASHINGTON )

)

SS.

CITY OF KIRKLAND )

)

I, the undersigned applicant, do hereby certify under penalty of perjury that the information contained in the foregoing claim for reimbursement of expenses is true and correct; that the expenses were actually incurred by me as a LEOFF I employee and in a manner consistent with the policies established by Resolution R-3344 relating to reimbursement of employee expenses; that I have not previously been paid or reimbursed for any of said expense.

Signature of Applicant

Date

The attention of the applicant is called to RCW Section 9A.72.030, which provides that any person swearing falsely in an affidavit or certifying under penalty of perjury shall be guilty of perjury in the second degree, a class C felony.

| PAID TO | FOR                | AMOUNT |
|---------|--------------------|--------|
|         | LEOFF I<br>MEDICAL |        |
|         | LEOFF I<br>MEDICAL |        |
|         |                    |        |
|         | LEOFF I<br>MEDICAL |        |
|         | TOTAL              | \$     |

| CITY OF KIRKLAND FINANCE DEPARTMENT ACCOUNTING DIVISION                                            |             |                |  |                                                                                                       |             |                |
|----------------------------------------------------------------------------------------------------|-------------|----------------|--|-------------------------------------------------------------------------------------------------------|-------------|----------------|
| LEOFF I MEMBER CLAIM FOR EXPENSES                                                                  |             |                |  |                                                                                                       |             |                |
|                                                                                                    |             |                |  |                                                                                                       |             |                |
| <b>GLASSES 1st PAIR</b>                                                                            | <b>PAID</b> | <b>ALLOWED</b> |  | <b>GLASSES 2nd PAIR</b>                                                                               | <b>PAID</b> | <b>ALLOWED</b> |
| Frames                                                                                             | \$          |                |  | Frames                                                                                                | \$          |                |
| Lenses <input type="checkbox"/> single <input type="checkbox"/> bi<br><input type="checkbox"/> tri | \$          |                |  | Lenses <input type="checkbox"/><br>single <input type="checkbox"/> bi<br><input type="checkbox"/> tri | \$          |                |
| Hardcote                                                                                           | \$          |                |  | Hardcote                                                                                              | \$          |                |
| Contacts                                                                                           | \$          |                |  | Contacts                                                                                              | \$          |                |

**DON'T FORGET TO ATTACH THE FOLLOWING:**

- ☐ Copy of receipt from doctor showing payment or copy of check reflecting payment to doctor
- ☐ Copy of insurance paperwork showing amount patient owes doctor
- ☐ Copy of bill from doctor
- ☐ For Medicare reimbursements, copy of monthly withdrawal statement or year-end statement is all that is needed

If you have questions, please call Xin (Shinna)  
at 425.587.3241

## MEDICAL CLAIM FORM

### KCDRB Form 9A

#### LEOFF-1 Assessment of Need for Assisted Living Care: Claimant or Power of Attorney

Form 9A to be completed by Claimant or POA; Form 9B to be completed by the Director of Nursing or Assisted Living; Form 9C to be completed by facility medical director physician or resident's primary health care provider. Submit all three forms directly to your LEOFF-1 employer. If you have questions call your employer or the King County Disability Retirement Board at 206-684-1556

#### This section to be completed by Claimant or Power of Attorney.

LEOFF-1 member/claimant's name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Power of Attorney: \_\_\_\_\_ Phone: \_\_\_\_\_  
POA address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
Type of accommodation (e.g. one bedroom, other): \_\_\_\_\_  
Long-term care insurance? ☐ Yes ☐ No

Attach itemized statement showing each service, cost and date provided (**required**).

Name of insurance carrier: \_\_\_\_\_ Policy No.: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
LEOFF-1 claimant or power of attorney

**The King County Disability Retirement Board for LEOFF-1 will only accept original signed and dated claim forms. If you are concerned about privacy, do not e-mail personal information or a copy of this completed form to the Board - your privacy over the Internet cannot be guaranteed.**

Revised 3/2020

## MEDICAL CLAIM FORM

### KCDRB Form 9B

#### LEOFF-1 Assessment of Need for Assisted Living Care: Director of Nursing or Assisted Living

Form 9A to be completed by Claimant or POA; Form 9B to be completed by the Director of Nursing or Assisted Living; Form 9C to be completed by facility medical director physician or resident's primary health care provider. Submit all three forms directly to your LEOFF-1 employer. If you have questions call the employer or the King County Disability Retirement Board at 206-684-1556

#### This section to be completed by director of nursing or assisted living.

Director of nursing: \_\_\_\_\_ Phone: \_\_\_\_\_

Name of assisted living care facility: \_\_\_\_\_

Street address of facility: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Date of admittance to facility: \_\_\_\_\_

Level of care required at admittance: \_\_\_\_\_

Current level of care required (copy of care plan **required**): \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Director of Nursing or Assisted Living

\_\_\_\_\_  
Print Name

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Revised 3/2020

## MEDICAL CLAIM FORM

### KCDRB Form 9C

#### LEOFF-1 Assessment of Need for Assisted Living Care: Facility Medical Director Physician or Resident's Primary Health Care Provider

Form 9A to be completed by Claimant or POA; Form 9B to be completed by the Director of Nursing or Assisted Living; Form 9C to be completed by facility medical director physician or resident's primary health care provider. Submit all three forms directly to your LEOFF-1 employer. If you have questions call the employer or the King County Disability Retirement Board at 206-684-1556

**This section to be completed by facility medical director physician  
or resident's primary health care provider.**

(Dictate for typing or print ONLY.)

Name of resident: \_\_\_\_\_

Medical director physician or  
primary health care provider: \_\_\_\_\_ Phone: \_\_\_\_\_

Street address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Diagnosis upon admission to facility: \_\_\_\_\_

History of illness/condition leading up to placement: \_\_\_\_\_

Patient's prognosis for recovery: \_\_\_\_\_

Current level of functioning: \_\_\_\_\_

Current medication (please attach printed list to include name, dosage, frequency): \_\_\_\_\_

Other providers involved in patient's care since admission: \_\_\_\_\_

What treatment services have been prescribed (physical therapy, speech therapy, etc.)? Attach treatment plans for **each** service (**required**). \_\_\_\_\_

What treatment services have been prescribed (physical therapy, speech therapy, etc.)? Attach treatment plans for **each** service (**required**). \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Medical director physician/primary health care provider

\_\_\_\_\_  
Printed Name

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