



City of Longview

1525 Broadway
Longview, WA 98632
www.ci.longview.wa.us

Agenda

Appeal Board of Adjustment

Tuesday, February 11,
2025

4:30 PM

Longview Council Chambers

1. **HYBRID MEETING DETAILS**

25-0060 Please click the link to join the webinar: <https://us02web.zoom.us/j/81922908550>
Webinar ID: 819 2290 8550
Or Telephone: (253) 205 0468; or (253) 215 8782; or (346) 248 7799

2. **CALL TO ORDER**

3. **ROLL CALL**

4. **APPROVAL OF MINUTES**

25-0061 MINUTES FROM JANUARY 14, 2025

5. **AUDIENCE PARTICIPATION OF CORRESPONDENCE**

6. **DECLARATION OF EX-PARTE COMMUNICATIONS AND APPEARANCE OF FAIRNESS**

7. **PUBLIC HEARINGS**

25-0066 ABA 2025-1 SPECIAL PROPERTY USE PERMIT (SPU) IN ACCORDANCE WITH LMC 19.12.050 & LMC 19.20.020 FOR BIG LEAF MONTESSORI TO UTILIZE A PORTION OF TRINITY LUTHERAN CHURCH BUILDING IN THE R-1 RESIDENTIAL DISTRICT AS A NEW SITE FOR THEIR ELEMENTARY SCHOOL CAMPUS.

RECOMMENDED ACTION:

MOTION TO GRANT APPROVAL FOR SPECIAL PROPERTY USE ABA2025-1 BY BIG LEAF MONTESSORI BASED ON THE FINDINGS AND CONCLUSIONS AND SUBJECT TO THE CONDITIONS IN THE STAFF REPORT DATED FEBRUARY 5TH 2025.

25-0067 ABA 2025-2 SPECIAL PROPERTY USE PERMIT (SPU) IN ACCORDANCE WITH LMC 19.12.050 & LMC 19.22.025 FOR CONSTRUCTION OF A 1,160 SQUARE FEET ACCESSORY DWELLING UNIT (ADU) AT 3339 PENNSYLVANIA St

RECOMMENDED ACTION:

MOTION TO GRANT APPROVAL FOR SPECIAL PROPERTY USE ABA2025-2 BY JAMES AND DANA REDMILL BASED ON THE FINDINGS AND CONCLUSIONS AND SUBJECT TO THE CONDITIONS IN THE STAFF REPORT DATED FEBRUARY 5TH 2025.

25-0068 ABA 2025-3 VARIANCE REQUEST IN ACCORDANCE WITH LMC 19.12.140 & LMC 16.48.020 FROM THE MAXIMUM ALLOWED FENCE HEIGHT OF 3 FEET AND PROPOSING A 6 FEET FENCES AT THE NW CORNER OF 1569 ALABAMA ST.

RECOMMENDED ACTION:

MOTION TO GRANT APPROVAL FOR VARIANCE REQUEST ABA2025-3 BY JUSTIN

**URBAN-PRIME CONSTRUCTION BASED ON THE FINDINGS AND CONCLUSIONS AND
SUBJECT TO THE CONDITIONS IN THE STAFF REPORT DATED FEBRUARY 5TH 2025.**

8. OTHER BUSINESS

25-0062 SET PUBLIC HEARINGS ON MARCH 11, 2025, IF NEEDED.

RECOMMENDED ACTION:

MOTION TO SET PUBLIC HEARINGS ON MARCH 11, 2025.

9. ADJOURNMENT