



## Minutes

### Complete Streets Advisory Committee

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Tuesday, March 25, 2025

5:00 PM

Training Room, 2<sup>nd</sup> Floor, City Hall

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1. **HYBRID MEETING DETAILS**

25-00128 Please click the link to join the webinar: <https://us02web.zoom.us/j/83084726483>  
Webinar ID: 830 8472 6483  
Or by telephone: (253) 205-0468; (253) 215-8782

2. **CALL TO ORDER**

*The meeting was called to order at 5:01 pm.*

3. **ROLL CALL**

*In Attendance: Morgan Palmer, Chair; Clark Carroll; George Hudson; Pat (John) Keating; Ivy Masters;  
Councilmember Angie Wean, Council Liaison  
Excused: Art Birkmeyer; Trey Davis  
Staff: Sam Barham, City Engineer; Tabitha Hayden, PW Contract Administrator;  
Guests: Andrew Hillger*

4. **APPROVAL OF MINUTES**

*Meeting minutes approved by unanimous consent*

25-00312 **MINUTES FROM JANUARY 28, 2025.  
NO MEETING WAS HELD IN FEBRUARY.**

*The minutes were approved as presented. This passed unanimously.*

5. **PUBLIC COMMENTS**

*There were no public comments.*

6. **NEW BUSINESS**

25-00313 **PROJECT REVIEW: SYSTEMIC PEDESTRIAN CROSSING IMPROVEMENTS**

*Morgan Palmer shared a project summary for the Systemic Pedestrian Crossing Improvement grant, including locations and remedies identified in the grant application.*

*Discussion ensued as the group walked through the potential locations and remedies. Key takeaways included defining traffic and pedestrian thresholds to warrant an RRFB (Rectangular Rapid Flashing Beacon). The Committee unanimously agreed that if a location was impacted, the end product should meet the complete streets goals of accessibility for all modes. The committee was curious about how the consultant determined the locations that were identified in the grant application.*

*Nichols Blvd at Louisiana St was discussed at length, brainstorming possible solutions to increase pedestrian, bicycle, and motor vehicle safety.*

7. **UNFINISHED BUSINESS**

8. **REPORTS**

**25-00314 2024 ANNUAL REPORT**

*Morgan Palmer shared the annual report that was presented to Council on March 13th.*

9. **BOARD MEMBER COMMENTS**

*There were no board member comments submitted.*

10. **EDUCATION TOPIC**

11. **ADJOURNMENT**

*The meeting was adjourned at 6:00 pm.*