



Agenda

Historic Preservation Commission

Monday, December 22, 2025

5:30 PM

Small Conference Room, City Hall

1. **HYBRID MEETING DETAILS**

25-001124 Please click the link to join the webinar: <https://us02web.zoom.us/j/88111913944>
Webinar ID: 881 1191 3944
Or Telephone: (253) 205 0468; or (253) 215 8782; or (346) 248 7799

2. **ROLL CALL**

3. **APPROVAL OF MINUTES**

25-001125 MINUTES FROM SEPTEMBER 22, 2025
NO MEETING HELD IN OCTOBER OR NOVEMBER

4. **CONSTITUENT COMMENTS**

5. **CHANGES TO THE AGENDA**

6. **WORKSHOP**

25-001126 CERTIFICATE OF APPROPRIATENESS CA 2025-5 LIBRARY READING ROOM
RECOMMENDED ACTION:
RECEIVE PRESENTATION/DISCUSSION AND CONSIDER UNDER NEW BUSINESS

25-001127 CERTIFICATE OF APPROPRIATENESS CA 2025-6 MARTIN DOCK IMPROVEMENTS
RECOMMENDED ACTION:
RECEIVE PRESENTATION/DISCUSSION OF PROPOSED MARTIN DOCK
IMPROVEMENTS

7. **OLD BUSINESS**

8. **NEW BUSINESS**

25-001128 CERTIFICATE OF APPROPRIATENESS CA 2025-5 LIBRARY READING ROOM
RECOMMENDED ACTION:
MOTION FOR APPROVAL TO PROCEED WITH LIBRARY READING ROOM
RESTORATION
(ATTACHMENTS IN THE WORKSHOP ITEM)

9. **REPORTS**

10. **BOARD MEMBER COMMENTS**

11. **ADJOURNMENT**