



# City of Longview

1525 Broadway  
Longview, WA 98632  
www.ci.longview.wa.us

## Agenda

### City Council

*Mayor Erik Halvorson  
Mayor Pro Tem Keith Young  
Council Member Chris Bryant  
Council Member Mike Claxton  
Council Member Ruth Kendall  
Council Member Kalei LaFave  
Council Member Wayne Nichols*

Thursday, February 26, 2026

6:00 PM

2nd Floor, City Hall

The City Hall is accessible for persons with disabilities. Special equipment to assist the hearing impaired is also available. Please contact the City Executive Office at 360.442.5004 at least 48 hours in advance if you require special accommodations to attend the meeting.

If you are participating virtually, you may submit written comments to the City Clerk’s Office with the subject line “Public Comment for Disbursement to City Council.”

Virtual attendees may comment verbally during public hearings only and is only permitted for registered attendees. To participate, please contact the Clerk’s Office in advance. Use the “raise hand” feature during the hearing, and the Clerk will unmute participants in the order received. If calling in by phone, dial star - 9 to raise your hand.

<https://us02web.zoom.us/j/82394132374>

Telephone options (dial any of the following numbers):

1-253-215-8782 or 1-346-248-7799 or 1-408-638-0968 or 1-669-900-6833

Webinar ID: 823 9413 2374

1. CALL TO ORDER
2. INVOCATION\*/FLAG SALUTE  
26-00169 LARRY RUSSELL, KELSO/LONGVIEW MINISTERIAL ASSOCIATION PRESIDENT
3. ROLL CALL
4. WORKSHOP
5. APPROVAL OF MINUTES  
26-0054 FEBRUARY 12, 2026 REGULAR MEETING MINUTES
6. CHANGES TO THE AGENDA

**7. PRESENTATIONS & AWARDS**

**26-00151 THREE RIVERS REGIONAL WASTEWATER AUTHORITY (TRRWA) DISCHARGE PRETREATMENT POLICY**

**RECOMMENDED ACTION:  
INFORMATION ONLY. NO ACTION REQUESTED.**

**26-00153 2025 WRAP UP / 2026 COMMUNITY DEVELOPMENT LEGISLATIVE PLAN**

**RECOMMENDED ACTION:  
PROVIDE DIRECTION ON PRIORITY OF ACTIVITIES**

**26-00175 ROTARY CLUB OF LONGVIEW MARTIN DOCK PROJECT**

**8. CONSTITUENTS' COMMENTS - NON-AGENDA ITEMS (Thirty Minutes)****9. PUBLIC HEARINGS****10. CONSTITUENTS' COMMENTS - AGENDA ITEMS (Thirty Minutes)****11. BOARD & COMMISSION RECOMMENDATIONS**

**26-00167 LODGING TAX ADVISORY COMMITTEE RECOMMENDATION ON CHANGE OF SCOPE FOR USAGE OF 2026 TOURISM FUND AWARD**

**RECOMMENDED ACTION:  
MOTION TO APPROVE THE RECOMMENDATIONS OF THE LODGING TAX ADVISORY COMMITTEE TO AMEND THE SCOPE OF THE LADIES OF THE LAKE QUILT GUILD LODGING TAX TOURISM FUNDING AWARD, ALLOWING A CHANGE IN SCOPE FROM A QUILT SHOW TO A FABRIC AND SEWING SUPPLIES SALE AS EXPLAINED ABOVE AND AS RECOMMENDED BY THE LODGING TAX ADVISORY COMMITTEE**

**26-00166 ACCESSIBILITY ADVISORY COMMITTEE RECOMMENDATIONS ON UPGRADES IN RESTROOMS AT CITY HALL, SENIOR CENTER AND MAC AND FUNDING TO THE ADA-SPECIFIC ELEMENTS INCLUDED IN THE FINAL DESIGN OF THE CLONEY PARK INCLUSIVE PLAYGROUND**

**RECOMMENDED ACTION:  
MOTION TO AUTHORIZE THE ALLOCATION UP TO \$93,500 OF THE ACCESSIBILITY ADVISORY COMMITTEE ADA CAPITAL IMPROVEMENT FUND TOWARDS THE UPGRADES IN THE RESTROOMS AT CITY HALL, SENIOR CENTER AND MAC AND THE ADA-SPECIFIC ELEMENTS INCLUDED IN THE FINAL DESIGN OF THE CLONEY PARK INCLUSIVE PLAYGROUND AS RECOMMENDED BY THE ACCESSIBILITY ADVISORY COMMITTEE**

**12. ORDINANCES & RESOLUTIONS**

**26-00148 RESOLUTION NO. 2606 - ACCEPTANCE OF WASHINGTON STATE DEPARTMENT OF HEALTH OPIOID OVERDOSE PREVENTION GRANT AND ASSOCIATED INTERLOCAL AGREEMENT**

**RECOMMENDED ACTION:  
MOTION TO ADOPT RESOLUTION NO. 2606 AUTHORIZING THE CITY MANAGER TO ACCEPT THE WASHINGTON STATE DEPARTMENT OF HEALTH OPIOID OVERDOSE PREVENTION GRANT AND EXECUTE AN ASSOCIATED INTERLOCAL AGREEMENT**

**13. MAYOR'S REPORT**

26-00172 RECOGNITION OF VOLUNTEERS SERVING ON BOARDS AND COMMISSIONS FOR TERMS THAT WERE COMPLETED IN 2025

26-00147 AUTHORIZATION TO APPLY FOR WASHINGTON STATE AMERICA'S 250 OFFICIAL PARTNERSHIP

**RECOMMENDED ACTION:**

**MOTION TO AUTHORIZE THE CITY MANAGER TO SUBMIT THE PARTNERSHIP APPLICATION TO THE WASHINGTON STATE SEMIQUENTENNIAL COMMITTEE TO ENSURE LONGVIEW IS OFFICIALLY REPRESENTED IN THE UPCOMING 2026 CELEBRATIONS**

**14. COUNCILMEMBERS' REPORTS****15. EXECUTIVE SESSION**

26-00185 POTENTIAL LITIGATION PER RCW 42.30.110(1)(i)

**16. CONSENT CALENDAR**

26-0055 APPROVAL OF CLAIMS

26-00154 CONTRACT AWARD - AWARD OF REAL ESTATE LISTING AGREEMENT - SALE OF FISHERS LANE PROPERTY

**RECOMMENDED ACTION:**

**MOTION TO AUTHORIZE THE CITY MANAGER TO EXECUTE AN EXCLUSIVE AUTHORIZATION TO SELL (LISTING AGREEMENT) WITH PAUL YOUNG, WINDERMERE NORTHWEST LIVING, FOR THE MARKETING AND SALE OF CITY-OWNED PROPERTY LOCATED AT 232 FISHERS LANE**

26-00150 SET PUBLIC HEARING FOR AMENDMENTS TO LONGVIEW MUNICIPAL CODE CHAPTER 19.12 APPEAL BOARD OF ADJUSTMENT

**RECOMMENDED ACTION:**

**MOTION TO SET A PUBLIC HEARING FOR MARCH 26, 2026, DURING THE REGULAR CITY COUNCIL MEETING**

26-00155 SET PUBLIC HEARING – ORDINANCE NO. 3546 – AMENDING SECTIONS 5.05.040 AND SECTION 5.05.107 OF THE LONGVIEW MUNICIPAL CODE RELATING BUSINESS AND OCCUPATION TAX AND FEES LEVIED; PROVIDING FOR SEVERABILITY AND PUBLICATION; PROVIDING FOR REFERENDUM; AND SETTING AN EFFECTIVE DATE

**RECOMMENDED ACTION:**

**MOTION TO SET A PUBLIC HEARING FOR MARCH 26, 2026, DURING THE REGULAR CITY COUNCIL MEETING, TO CONSIDER ORDINANCE NO. 3546**

26-00156 SET PUBLIC HEARING – ORDINANCE NO. 3574 – AMENDING CHAPTER 5.06 OF THE LONGVIEW MUNICIPAL CODE TO APPLY UTILITY TAX UNIFORMLY TO ALL CITY UTILITY CUSTOMERS.

**RECOMMENDED ACTION:**

**MOTION TO SET A PUBLIC HEARING FOR MARCH 26, 2026, DURING THE REGULAR CITY COUNCIL MEETING, TO CONSIDER ORDINANCE NO. 3574**

- 26-00158 SET PUBLIC HEARING – 2026-2031 SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AND RIVERCITIES TRANSIT PROGRAM OF PROJECTS (POP)

**RECOMMENDED ACTION:**

MOTION TO SET THE CITY COUNCIL MEETING ON MARCH 26, 2026, AS THE DATE AND TIME FOR A PUBLIC HEARING ON THE 2026-2031 SIX-YEAR TIP/POP AMENDMENT

- 26-00159 PROJECT COMPLETION – 42<sup>nd</sup> AVE SEWER PUMP STATION REPLACEMENT

**RECOMMENDED ACTION:**

MOTION TO ACCEPT AS COMPLETE THE 42<sup>nd</sup> AVE SEWER PUMP STATION REPLACEMENT PROJECT

17. **CITY MANAGER'S REPORT**

- 26-00144 MANAGEMENT AGREEMENT FOR THE ROY MORSE SOFTBALL COMPLEX

**RECOMMENDED ACTION:**

MOTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH THE UNITED STATES SPECIALTY SPORTS ASSOCIATION (USSSA)

- 26-00149 WASHINGTON DC FEDERAL DELEGATION DISCUSSION

**RECOMMENDED ACTION:**

COUNCIL CONCURRENCE FOR WHICH TWO COUNCILMEMBER REPRESENTATIVES WILL ACCOMPANY THE CITY MANAGER AND THE ASSISTANT CITY MANAGER TO WASHINGTON DC FOR THE FEDERAL DELEGATION VISIT MARCH 23-25, 2026

- 26-00157 AMENDMENT NO. TWO TO CONTRACT FOR ANIMAL SHELTER SERVICES – HUMANE SOCIETY FOR SOUTHWEST WASHINGTON

**RECOMMENDED ACTION:**

MOTION TO AUTHORIZE THE CITY MANAGER TO EXECUTE AMENDMENT NO. TWO TO THE CONTRACT FOR ANIMAL SHELTER SERVICES BETWEEN THE CITY OF LONGVIEW AND THE HUMANE SOCIETY FOR SOUTHWEST WASHINGTON.

- 26-00178 LETTERS OF SUPPORT TO SENATOR PATTY MURRAY AND SENATOR MARIA CANTWELL FOR GRANT FUNDING TO THE COWLITZ 911 PUBLIC AUTHORITY TO EXPAND ITS FIRST RESPONDER RADIO COMMUNICATIONS NETWORK

18. **MISCELLANEOUS**

19. **EXECUTIVE SESSION**

- 26-00177 POTENTIAL LITIGATION PER RCW 42.30.110(1)(i)

20. **ADJOURNMENT**

\* Any invocation that may be offered at the Council meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker.

**NEXT REGULAR COUNCIL MEETINGS:**

THURSDAY, MARCH 12, 2026 – 6:00 P.M.

THURSDAY, MARCH 26, 2026 – 6:00 P.M.

**COUNCIL SUMMIT :**

FRIDAY, MARCH 13, 2026 – 5:00 P.M. – 8:00 P.M.; COWLITZ 911 PUBLIC AUTHORITY, 2790 OCEAN BEACH HWY

SATURDAY, MARCH 14, 2026 - 9:00 A.M. - 2:00 P.M.; COWLITZ 911 PUBLIC AUTHORITY, 2790 OCEAN BEACH HWY