

# **Public Development Authority**

## **AGENDA**

**Tuesday, March 17, 2026 at 4:30 p.m.**

### **Small Conference Room**

1. Call to Order
2. Approval of December 12, 2025 minutes
3. Financial update
4. Approval of vouchers
  - Walker Insurance #8898 - \$2,436.79
5. Election of President and Secretary - Treasurer
6. Hotel project update
7. Roundtable / Board Updates
8. Public comment
9. Adjourn

Next Meeting: April 21, 2026