



Minutes

Revenue Committee

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Monday, April 13, 2026

3:00 PM

Training Room,  
2<sup>nd</sup> Floor, City Hall

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1. **HYBRID MEETING DETAILS**

26-00313 Please click the link to join the webinar: <https://us02web.zoom.us/j/84732007844>  
Webinar ID: 847 3200 7844  
Or Telephone: (253) 205 0468; or (253) 215 8782; or (669) 444-9171

2. **CALL TO ORDER**

*The meeting was called to order at 3:00 pm.*

3. **ROLL CALL**

*Present: Councilmember Chris Bryant, Councilmember Kalei LaFave, Councilmember Ruth Kendell, Assistant City Manager/PWD Chris Collins  
Staff: Jen Wills, Chief Hannig, Chief Huhta, Mike Sullivan, Nick Little, Jacob Cole, Kenny Robinson, Erin Cranston, Alissa Manno, James Newkirk, Sam Van Laer*

4. **APPROVAL OF MINUTES**

26-00314 **MINUTES FROM MARCH 9, 2026**  
*The minutes were approved as presented. This passed unanimously.*

5. **NEW BUSINESS**

26-00315 **GRANTS & FOUNDATIONS**

- HOME & CDBG
- PARKS & RECREATION
- LIBRARY

*Kenny Robinson shared a presentation that provided an overview of the different grants utilized by the Community and Economic Development Department and the activities eligible for their funding. Discussed the HOME, CDBG, Rural Public Facilities, T-Mobile Hometown, and Local Records Digital Imaging grants.*

*Erin Cranston and Alissa Manno shared a presentation on the impact of the funds received from grants and foundations for the Parks and Recreation Department. Discussed grants received from 2017 to present and the projects these funds supported.*

*Jacob Cole shared a presentation that provided an overview on Library grants and non-profit giving.*

*Discussed the projects and activities funded by grants, foundations, and donations to the Department from 2023 to present.*

**26-00342 DISCUSSION ON HB 2015**

*Chief Huhta shared an overview of HB 2015. Discussed the grant program that this bill establishes as well as the extensive reporting requirements for entities who receive the grant. The cost of the administrative overhead required to facilitate the grant reporting is likely to outweigh the benefits.*

**6. UNFINISHED BUSINESS**

**7. CURRENT PROJECT UPDATES**

**8. PUBLIC COMMENT**

*None.*

**9. ADJOURNMENT**

*The meeting was adjourned at 4:13 pm.*