



# City of Longview

1525 Broadway  
Longview, WA 98632  
www.ci.longview.wa.us

## Agenda

### City Council

*Mayor Erik Halvorson  
Mayor Pro Tem Keith Young  
Council Member Chris Bryant  
Council Member Mike Claxton  
Council Member Ruth Kendall  
Council Member Kalei LaFave  
Council Member Wayne Nichols*

Thursday, May 28, 2026

6:00 PM

2nd Floor, City Hall

The City Hall is accessible for persons with disabilities. Special equipment to assist the hearing impaired is also available. Please contact the City Executive Office at 360.442.5004 at least 48 hours in advance if you require special accommodations to attend the meeting.

If you are participating virtually, you may submit written comments to the City Clerk’s Office with the subject line “Public Comment for Disbursement to City Council.”

Virtual attendees may comment verbally during public hearings only and is only permitted for registered attendees. To participate, please contact the Clerk’s Office in advance. Use the “raise hand” feature during the hearing, and the Clerk will unmute participants in the order received. If calling in by phone, dial star - 9 to raise your hand.

<https://us02web.zoom.us/j/82394132374>

Telephone options (dial any of the following numbers):

1-253-215-8782 or 1-346-248-7799 or 1-408-638-0968 or 1-669-900-6833

Webinar ID: 823 9413 2374

1. **CALL TO ORDER**
2. **INVOCATION\*/FLAG SALUTE**  
26-00447 BOB GILES, FAITH FAMILY FELLOWSHIP
3. **ROLL CALL**
4. **CHANGES/REVISIONS TO THE AGENDA**
5. **AWARDS**
6. **CONSTITUENTS' COMMENTS - NON-AGENDA ITEMS (Thirty Minutes)**
7. **PRESENTATIONS**  
26-00396 PROCLAMATION - NATIONAL POLICE WEEK - MAY 10-16, 2026; RECIPIENT POLICE CHIEF ROBERT HUHTA

26-00457 PROCLAMATION - LONGVIEW PUBLIC WORKS WEEK - MAY 24-30, 2026; RECIPIENT PUBLIC WORKS DIRECTOR CHRIS COLLINS

8. PUBLIC HEARINGS

26-00446 KELSO-LONGVIEW HOME CONSORTIUM 2026 ANNUAL ACTION PLAN

RECOMMENDED ACTION:

HOLD PUBLIC HEARING FOR THE PUBLIC TO COMMENT ON THE CITY'S ANNUAL ACTION PLAN. UPON COMPLETION OF THE PUBLIC HEARING NO FURTHER ACTION IS NEEDED.

9. CONSTITUENTS' COMMENTS - AGENDA ITEMS (Thirty Minutes)

10. BOARD & COMMISSION RECOMMENDATIONS

11. ORDINANCES & RESOLUTIONS

12. CONSENT CALENDAR

26-00367 APPROVAL OF MAY 14, 2026 REGULAR MEETING MINUTES

26-00363 APPROVAL OF MAY 21, 2026 SPECIAL MEETING/WORKSHOP MINUTES

26-00364 CLAIMS

26-00444 BID REVIEW – LONGVIEW PUBLIC LIBRARY ELEVATOR MODERNIZATION

RECOMMENDED ACTION:

MOTION TO ACCEPT THE LOW BID AND AWARD TO ATTA ELEVATORS PORTLAND INC. IN THE AMOUNT OF \$117,186.01

26-00445 SET PUBLIC HEARING – 2027-2032 SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AND RIVERCITIES TRANSIT PROGRAM OF PROJECTS (POP)

RECOMMENDED ACTION:

MOTION TO SET THE CITY COUNCIL MEETING ON JUNE 25, 2026, AS THE DATE AND TIME FOR A PUBLIC HEARING ON THE 2027-2032 SIX-YEAR TIP/POP

26-00448 SET PUBLIC HEARING - ORDINANCE ADOPTION OF PROPOSED ANNEXATION OF 4511 OCEAN BEACH HWY AND ASSOCIATED PARCELS AND APPROVAL OF PLANNING COMMISSION COMPREHENSIVE PLAN AMENDMENT AND ZONING DESIGNATION RECOMMENDATION

RECOMMENDED ACTION:

MOTION TO SET A PUBLIC HEARING FOR JUNE 25, 2026

13. MAYOR'S REPORT

14. COUNCILMEMBERS' REPORTS

26-00434 COUNCIL APPOINTMENTS COMMITTEE RECOMMENDATION FOR APPOINTMENT TO THE PDA

RECOMMENDED ACTION:

APPOINTMENT OF STEPHEN TAYLOR TO THE PDA TO A TERM THAT WILL BEGIN IMMEDIATELY AND END DECEMBER 31, 2029

**15. CITY MANAGER'S REPORT**

26-00437 HOPE VILLAGE REPORT

26-00467 LODGING TAX ADVISORY COMMITTEE FUND DISTRIBUTION POLICY

26-00468 CITY OF LONGVIEW BRAND UPLIFT

26-00469 PROPOSED ECONOMIC DEVELOPMENT COMMITTEE

**16. MISCELLANEOUS****17. EXECUTIVE SESSION****18. ADJOURNMENT**

**\* Any invocation that may be offered at the Council meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker.**

**NEXT REGULAR COUNCIL MEETINGS:**

THURSDAY, JUNE 11, 2026 – 6:00 P.M.

THURSDAY, JUNE 25, 2026 – 6:00 P.M.