



Minutes

Agenda

Planning Commission

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Wednesday, May 6, 2026

7:00 PM

City Hall

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The City Hall is accessible for persons with disabilities. Special equipment to assist the hearing impaired is also available. Please contact the City Executive Offices at 360.442.5004 48 hours in advance if you require special accommodations to attend the meeting.

1. **ROLL CALL**

*Vice-Chair Leber called the meeting to order at 7:00 p.m.*

**Present:** Member Ramona Leber, Member Jerry Stinger, Member Alison Moss

**Excused:** Chairman Craig Collins, Member Jeff Rauth, Member Randy Knox, Member Spencer Boudreau

**Staff Present:** Nick Little, Community Development Director; Irene Rutikanga, Planner; Lisa Vertrees, Administrative Assistant

2. **APPROVAL OF MINUTES**

**26-00347 PC Minutes of April 1, 2026**

*Deferred due to lack of quorum*

3. **AUDIENCE PARTICIPATION OR CORRESPONDENCE**

*None at this time.*

4. **DECLARATION OF EX-PARTE COMMUNICATIONS AND APPEARANCE OF FAIRNESS**

*Waived*

5. **PUBLIC HEARINGS**

*None at this time.*

6. **NON-PUBLIC HEARING ITEMS**

**26-00381 Comprehensive Plan Updates****\* Historic Preservation****\* Natural Environment**

*Kenny Robinson, Community Development, gave a presentation on the draft changes to the Historic Preservation chapter of the Comprehensive Plan.*

*\* Maps updated*

*\* Descriptions added to local preservation efforts*

*\* Text changes and policy updates*

*Mr. Rutikanga gave a presentation on the draft changes to the Natural Environment chapter of the Comprehensive Plan.*

*\* Critical areas, shorelines, brownfields*

*\* Goals, objectives and policies*

*It was suggested to remove references to energy. Vice-Chair Leber asked about data centers. Mr. Little noted they would be addressed in later chapters.*

**7. OTHER BUSINESS**

*None at this time.*

**8. PLANNER'S REPORT**

*\* Working on land use and public facilities chapter updates*

**9. DIRECTOR'S REPORT**

*\* Downtown Summit report to Council at the May 14th meeting*

*One suggestion is desire for residential use for the Schneiter lot*

*\* ADU ordinance to Planning Commission in June*

*\* Next chapters of the Comprehensive Plan to Planning Commission - June*

*\* Workshop with Planning Commission to amend County events center district - June*

**10. ADJOURNMENT**

*The next regular Planning Commission meeting is scheduled for June 3, 2026.*

*With no further business to discuss, Vice-Chair Leber adjourned the meeting at 7:30 p.m.*

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*Lisa Vertrees, Recorder*