

Agenda**City Council**

*Mayor Erik Halvorson
Mayor Pro Tem Keith Young
Council Member Chris Bryant
Council Member Mike Claxton
Council Member Ruth Kendall
Council Member Kalei LaFave
Council Member Wayne Nichols*

Tuesday, August 25, 2026**6:00 PM****2nd Floor, City Hall**

The City Hall is accessible for persons with disabilities. Special equipment to assist the hearing impaired is also available. Please contact the City Executive Office at 360.442.5004 at least 48 hours in advance if you require special accommodations to attend the meeting.

If you are participating virtually, you may submit written comments to the City Clerk's Office with the subject line "Public Comment for Disbursement to City Council."

Virtual attendees may comment verbally during public hearings only and is only permitted for registered attendees. To participate, please contact the Clerk's Office in advance. Use the "raise hand" feature during the hearing, and the Clerk will unmute participants in the order received. If calling in by phone, dial star - 9 to raise your hand.

<https://us02web.zoom.us/j/82394132374>

Telephone options (dial any of the following numbers):

1-253-215-8782 or 1-346-248-7799 or 1-408-638-0968 or 1-669-900-6833

Webinar ID: 823 9413 2374

1. **CALL TO ORDER**
2. **INVOCATION*/FLAG SALUTE**
26-00466 LARRY RUSSELL, KELSO LONGVIEW MINISTERIAL ASSOCIATION
3. **ROLL CALL**
4. **CHANGES /REVISIONS TO THE AGENDA**
5. **AWARDS**
6. **CONSTITUENTS' COMMENTS - NON-AGENDA ITEMS (Thirty Minutes)**
7. **PRESENTATIONS**
26-00720 POLICE DEPARTMENT 2025 ANNUAL REPORT
26-00729 COWLITZ COUNTY PUBLIC FACILITIES DISTRICT

8. PUBLIC HEARINGS

- 26-00733 PUBLIC HEARING – RESOLUTION NO. 2639 - AMENDMENT TO THE 2027 - 2032 SIX YEAR RIVERCITIES TRANSIT PROGRAM OF PROJECTS (POP)**

RECOMMENDED ACTION:

CONDUCT THE PUBLIC HEARING AND ADOPT RESOLUTION NO. 2639

- 26-00731 CONTINUED PUBLIC HEARING - ORDINANCE NO. 3582 – AN ORDINANCE OF THE CITY OF LONGVIEW AMENDING LONGVIEW MUNICIPAL CODE CHAPTER 19.40, COUNTY EVENT CENTER ZONING DISTRICT, TO ALLOW FOR ANIMAL SHELTERING AS AN ALLOWED USE AND REDUCING ACCESS RESTRICTIONS TO PEARDALE LANE**

RECOMMENDED ACTION:

CONDUCT THE PUBLIC HEARING AND ADOPT ORDINANCE NO. 3582

9. CONSTITUENTS' COMMENTS - AGENDA ITEMS (Thirty Minutes)**10. BOARD & COMMISSION RECOMMENDATIONS****11. ORDINANCES & RESOLUTIONS**

- 26-00730 RESOLUTION NO. 2633 - MONTHLY UTILITY BILLING FOR ALL CITY UTILITY CUSTOMERS, ELIMINATING THE EXISTING BI-MONTHLY BILLING CYCLES**

RECOMMENDED ACTION:

MOTION TO ADOPT RESOLUTION NO. 2633

- 26-00663 ORDINANCE NO. 3579 - PERTAINING TO CONTROLLED SUBSTANCE ABUSE; ADOPTING SECTION 9.26.110 TO THE LONGVIEW MUNICIPAL CODE, ESTABLISHING THE OFFENSE OF RECKLESS EXPOSURE OF A CHILD TO CONTROLLED SUBSTANCES; PROVIDING LEGISLATIVE FINDINGS; CLASSIFYING THE OFFENSE; REFERENCING APPLICABLE GENERAL PENALTY AND CULPABILITY PROVISIONS; AND ESTABLISHING AN EFFECTIVE DATE**

RECOMMENDED ACTION:

ADOPT ORDINANCE NO. 3579

12. CONSENT CALENDAR

- 26-00464 APPROVAL OF AUGUST 11, 2026 REGULAR MEETING MINUTES AND AUGUST 17, 2026 SPECIAL MEETING/WORKSHOP MINUTES**

- 26-00465 APPROVAL OF CLAIMS**

13. MAYOR'S REPORT**14. COUNCILMEMBERS' REPORTS****15. CITY MANAGER'S REPORT**

- 26-00756 SEVERE WEATHER SHELTER DISCUSSION AND DIRECTION**

- 26-00770 RESOLUTION NO. 2640 – RESOLUTION RATIFYING EMERGENCY DECLARATION AND WAIVING COMPETITIVE BIDDING REQUIREMENTS FOR REPAIRS TO THE 20TH AVENUE BRIDGE**

RECOMMENDED ACTION:
MOTION TO ADOPT RESOLUTION NO. 2640.

16. **MISCELLANEOUS**
17. **EXECUTIVE SESSION**
18. **ADJOURNMENT**

*** Any invocation that may be offered at the Council meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker.**

NEXT REGULAR COUNCIL MEETINGS:

THURSDAY, SEPTEMBER 10, 2026 – 6:00 P.M.

THURSDAY, SEPTEMBER 24, 2026 – 6:00 P.M.

NEXT SPECIAL COUNCIL WORKSHOPS:

THURSDAY, SEPTEMBER 3, 2026 – 6:00 P.M. – BUDGET, TRAINING ROOM

THURSDAY, SEPTEMBER 17, 2026 - 6:00 P.M. - BUDGET, TRAINING ROOM